**AIR FORCE SCHOOL JAMMU**

**YEARLY SPLIT-UP SYLLABUS(2023-2024)**

**CLASS- V**

**ENGLISH**

**Text Book:** English Alive Coursebook, Workbook, Collins English Grammar and Composition, Literary Reader

**Publisher:** Collins

| **MONTH** | **Working Days** | **Content** | **Activity** |
| --- | --- | --- | --- |
| APRIL | 21 | Ch-1. The White Elephant (Literary Reader)  Ch-1. Nouns (Grammar)  Ch-2. Nouns: Singular and Plural (Grammar) | * Self Introduction * Information related to names of different homes around the world along with pictures * Writing of formal letter |
| MAY | 05 | Ch-1. Chuskit Goes to School (Workbook) (Activity)  Ch-1. Chuskit Goes to School (Coursebook)  Ch-2. Do Not Be Afraid of the Dark (Literary Reader) | * Paragraph Writing * Pictures and information related to sports * Poem recitation * Rhyming words and rhyming scheme * Quiz competition |
| JUNE | 11 | Ch-2. Unusual Sports (Workbook) (Activity)  Ch-2. Unusual Sports (Coursebook)  Ch-3. Nouns: Gender (Grammar)  Ch-4. Nouns: Possession (Grammar) | * Sports and nutritions * Find out the picnic and beach related words in the word grid * Worksheets based on Grammar * Recitation, rhyming words & rhyming scheme |
| JULY | 24 | Ch-3. If I Were Brave (Literary Reader)  Ch-3. The Victor (Workbook) (Activity)  Ch-3. The Victor (Coursebook)  Ch-5. Subject and Predicate (Grammar)  Ch-6. Kinds of Sentences (Grammar) | * Making & completing a flow chart * Make flash cards based on phrasal verbs along with their meanings * Worksheet related to Grammar |
| AUGUST | 25 | Ch-4. Christmas Won (Literary Reader)  Ch-4. Trapped (Workbook) (Activity)  Ch-4. Trapped (Coursebook)  Ch-7. Adjectives (Grammar)  Ch-8. Adjectives: Degrees of Comparison (Grammar)  Ch-5. Something Told the Wild Geese (Literary Reader)  Ch-5. Underground (Workbook) (Activity)  Ch-5. Underground (Coursebook) | * Treating animals in right way * Poem recitation * Rhyming words and rhyming scheme * Make a chart on ‘Describing Words’ along with suitable pictures |
| SEPTEMBER | 24 | Ch-9. Pronouns Grammar)  Ch-10. Articles (Grammar)  Ch-6. Theseus and the Minotaur (Literary Reader)  Ch-6. Chipko Takes Root (Workbook) (Activity)  Ch-6. Chipko Takes Root (Coursebook)  Ch-11. Verbs (Grammar)  Ch-12. Simple Present and Present Continuous (Grammar) | * Mythological creatures * Writing an acrostic poem * Worksheet based on grammar * Draw any picture related to the chapter * Writing an article * Recitation, rhyming words & rhyming scheme |
| OCTOBER | 16 | Ch-7. The Railway Children (Literary Reader)  Ch-7. Awareness About Our Environment (Workbook) (Activity)  Ch-7. Awareness About Our Environment (Coursebook)  Ch-13. Present Perfect (Grammar)  Ch-14. Simple Past and Past Continuous (Grammar) | * Sorting biodegradable and non-biodegradable wastes * Poem recitation * Rhyming words & rhyming scheme * Complete the words related to railway with the help of given clues * Group discussion * Poster making |
| NOVEMBER | 24 | Ch-8. The Fisherman (Literary Reader)  Ch-8. Thunder and Anansi (Workbook) (Activity)  Ch-8. Thunder and Anansi (Coursebook)  Ch-15. Past Perfect Tense (Grammar)  Ch-16. Simple Future and Future Continuous Tense (Grammar) | * Describing a procedure * Word web formation * Make sentences using different similes * Worksheet based on grammar & comprehension * Draw a picture related to the chapter * Quiz competition |
| DECEMBER | 19 | Ch-9. First Day on the Mountain (Literary Reader)  Ch-9. The Wizard of Oz (Workbook) (Activity)  Ch-9. The Wizard of Oz (Coursebook)  Ch-17. Agreement of Subject and Verb (Grammar)  Ch-18. Adverbs (Grammar) | * Writing a speech * Making a daily routine planner * Role play and dialogue delivery by students * Worksheets based on grammar, comprehension (seen & unseen), literature & writing skills |
| JANUARY | 14 | Ch-10. The Little Land (Literary Reader)  Ch-10. Paper Boats (Workbook) (Activity)  Ch-10. Paper Boats (Coursebook)  Ch-19. Prepositions (Grammar)  Ch-20. Conjunctions (Grammar) | * Poem recitation * Rhyming words and rhyming scheme * Form sentences using alliteration with the sound s, f and sh * Making dolls representing different countries |
| FEBRUARY | 23 | Ch-11. The Happy Prince (Workbook) (Activity)  Ch-11. The Happy Prince (Coursebook)  Ch-21. Direct and Indirect Speech (Grammar)  Ch-22. Punctuation and Capital Letters (Grammar) | * Writing a travelogue * Quiz * Revision Worksheet based on grammar, literature, writing skills & comprehension (seen & unseen) |
| MARCH | 26 | Annual Examinations |  |

**AIR FORCE SCHOOL JAMMU**

**YEARLY SPLIT-UP SYLLABUS(2023-2024)**

**CLASS- V**

**विषय :- हिन्दी**

**पाठयपुस्तक-गुंजन हिंदी पाठमाला**

**व्याकरण-व्याकरण लतिका**

| **महीने** | **Working Days** | **अनुक्रमणिका** | **क्रियाकलाप** |
| --- | --- | --- | --- |
| **अप्रैल** | 21 | **1 - वह शक्ति हमें दो (कविता)**  **2- भिक्षा पात्र**  **व्याकरण - भाषा, लिपि और व्याकरण** | कविता वाचन  बाढ़ में फँसे लोगों को बचाते हुए एक चित्र बनाओ और स्लोगन भी लिखो l |
| **मई** | 05 | **3-वाद्य यंत्रों की अनोखी दुनिया** | संगीत में प्रयोग होने वाले अलग-अलग वाद्य यंत्रों के चित्र बनाकर उनके नाम लिखें I |
| **जून** | 11 | 3-**वाद्य यंत्रों की अनोखी दुनिया**  व्याकरण -वर्ण और शब्द | कविता वाचन, जानकारी एकत्र कर सचित्र परियोजना तैयार करो – सीप क्या होती है और कहां मिलती है?सीप से क्या-क्या चीजें बनाई जाती हैं? |
| **जुलाई** | 24 | **4-एक बूँद ( क्रिया कलाप)**  **5-अब्राहम लिंकन**  **6 -अपना स्थान स्वयं बनाएँ**  **विशेषण, संज्ञा (लिंग, वचन, कारक )** | नोबेल पुरस्कार पाने वाले किन्हीं 10 व्यक्तियों की सूची बनाएं l  कहानी लेखन , कविता वाचन |
| **अगस्त** | 25 | **7 . क्रिकेट का खेल( क्रिया कलाप)**  **8. सूरज कुंड मेला**  **क्रिया , क्रिया के भेद , काल, विशेषण** | अनुच्छेद लेखन- मेरा प्रिय खिलाड़ी या मेरा प्रिय खेल  किसी भी मेले का वर्णन अपने शब्दों में करेंl |
| **सितंबर** | 24 | **9. सुमन एक उपवन के (कविता)**  **पुनरावृति** | कविता वाचन |
| **अक्तूबर** | 16 | **10 बापू की सीख** | समय अधिक मूल्यवान है या जल –विषय पर कक्षा में वाद-विवाद करो |
| **नवम्बर** | 24 | **11 हमारी नाव चली**  **12 महादानी कर्ण**  **वाक्य, विराम चिह्न** | कविता वाचन  कागज की नाव बनाएं |
| **दिसम्बर** | 19 | **13 रक्त की कहानी( क्रिया कलाप)**  **14 छोटा जादूगर**  **उपसर्ग - प्रत्यय ' शब्द भंडार( पर्यायवाची , अनेकार्थी )** | हम स्वस्थ कैसे रह सकते हैं इस विषय पर अनुच्छेद लिखिए I  प्राथमिक चिकित्सा बॉक्स बनाएं  भालू या बिल्ली का मुखौटा बनाओ |
| **जनवरी** | 14 | **15 दोहे**  **विलोम शब्द, वाक्यांश के लिए एक शब्द,मुहावरे और लोकोक्तियाॅ** | कक्षा में दो दल बनाकर दोहों की अंताक्षरी खेलो |
| **फरवरी** | 23 | **16 दानी पेड़( क्रिया कलाप)**  **रचनात्मक गतिविधियॉ** | चिपको आंदोलन के विषय में जानकारी प्राप्त करे l |
| **मार्च** | 26 | **पुनरावृति कार्य** |  |

**AIR FORCE SCHOOL JAMMU**

**YEARLY SPLIT-UP SYLLABUS(2023-2024)**

**CLASS- V**

**SUB: Mathematics**

**Text Book: Math- Magic**

**Publisher: NCERT**

| **MONTH** | **Working Days** | **Content** | **Activity** |
| --- | --- | --- | --- |
| APRIL | 21 | **Ch-1 The Fish Tale**  **Ch-2 Shapes and Angles.** | **1) use some shapes to draw the different sea animals 2) Write down the names of an angle of your name** |
| MAY | 05 | **Ch-2 Shapes and Angles**  **Ch-3 How Many Squares?** | **1) Make your own angle tester** |
| JUNE | 11 | **Ch-3 How Many Squares?** | **1) Make your own paper chess board.** |
| JULY | 24 | **Ch -4 Parts and Wholes**  **Ch-5 Does it Look the Same?**  **UT-1** | **1) Make your own magic top**  **2) Make your own Maths club flag with paper.** |
| AUGUST | 25 | **Ch-5 Does it Look the Same?**  **Ch-6 Be My Multiple, I'll be Your Factor**  **Ch-7 Can You See the Pattern?** | **1) Make your own pattern and make your own windmill 2) Make a Factor Tree of number 24** |
| SEPTEMBER | 24 | **Ch-7 Can You See the Pattern?**  **Revision for Half Yearly Exam** | **1) Activity on Calendar Magic.**  **2) Block printing using vegetables.** |
| OCTOBER | 16 | **Ch -8 Mapping Your Way**  **Ch-9 Boxes and Sketches (Activity based chapter -9)** | **1) Take a paper cut-out and make your own box 2) Make your own dice with the cut - out of a paper 3) Activity on Indian Map** |
| NOVEMBER | 24 | **Ch-10 Tenths and Hundredths .**  **Ch-11 Area and it’s Boundary** | **1) Measure the length of different notes like 100 rupee note, 10 rupee note, 20 rupee note, 5 rupee note, Post card 2) Look at the table and find out the area of each of the items given below** |
| DECEMBER | 19 | **Ch-11 Area and it’s Boundary**  **Ch-12 Smart Charts**  **Revision of UT-2** | **1) On any one day, choose any three cities and record their temperature from the TV or newspaper and make a bar graph** |
| JANUARY | 14 | **Ch-13 Way to Multiply and Divide**  **Ch- 14 How Big ? How Heavy?** | **1) Activity based on Which has more Volume?**  **2) Find out the difference between real or fake note** |
| FEBRUARY | 23 | **Ch-14 How Big ? How Heavy?**  **Revision for Annual Exam** | **---------** |
| MARCH | 26 | **Annual Exam** |  |

**AIR FORCE SCHOOL JAMMU**

**YEARLY SPLIT-UP SYLLABUS(2023-2024)**

**CLASS- V**

**Subject: EVS**

**Text Book:Looking Around**

**Publisher:NCERT**

| **MONTH** | **Working Days** | **Content** | **Activity** |
| --- | --- | --- | --- |
| APRIL | 21 | L-1 Super senses  L-2 A Snake charmer's story  L-3 From Tasting to Digesting | 1.Draw a picture of a langur. Write few sentences on it.  2.Draw a picture of a snake. Write few sentences on it.  3.Draw a picture of tongue and label it. |
| MAY | 05 | L-4 Mangoes round the year | 4.Draw pictures of the food items which are prepared from mangoes. |
| JUNE | 11 | L-5 Seeds and seeds | 5.Draw structure of a seed and label it. |
| JULY | 24 | L-5 Seeds and seeds(leftover topics)  L-6 Every drop counts  UNIT -1 | 6.Make a poster on saving water.  7.Draw a poster on avoiding water stagnation. |
| AUGUST | 25 | L-8 A treat for mosquitoes  L-9 Up you go  L-11 Sunita in space | 8.Draw a picture of mountains.  9.Draw pictures of full moon and half moon. |
| SEPTEMBER | 24 | L-12 What if it finishes?  L-13 A shelter so high  HALF YEARLY | 10.Make a slogan on save fuel.  11.Draw a picture of a cold desert. |
| OCTOBER | 16 | L-14 When the earth shook  L-16 Who will do this work?  L-17 Across the wall | 12.Paste pictures of different natural disasters.  13.Write a short note on Baba Amte..  14.Make a poster to create awareness on girl child. |
| NOVEMBER | 24 | L-18 No place for us?  L-19 A seed tells a farmer's story  UNIT -2 | 15.Make a dam and colour it.  16. Draw or paste of some grains and name them. |
| DECEMBER | 19 | L-20 Who's forests?  L-22 On the move again | 17. Paste pictures of some things we get from forests of India.  18.Draw a picture of a bank and colour it. |
| JANUARY | 14 | L-10 Walls tell stories  L-21 Like father, like daughter | 19.Draw or paste pictures of some monuments.  20.Write a short note on genetic diseases in human beings. |
| FEBRUARY | 23 | L-7 Experiments with water  L-15 Blow hot, blow cold | 21.Write the process of making sharbat.  22.Draw a picture of the wind instrument which you like most. |
| MARCH | 26 | ANNUAL EXAM |  |

**AIR FORCE SCHOOL JAMMU**

**YEARLY SPLIT-UP SYLLABUS(2023-2024)**

**CLASS- V**

**Subject: COMPUTER**

**Text Book: COMPU KID**

**Publisher: Acevision**

| **MONTH** | **Working Days** | **Content** | **Activity** |
| --- | --- | --- | --- |
| APRIL - JUNE | 26 | Ch-1 :Computers and its Parts | Draw and label the parts of a Computer. |
| JUNE -JULY | 35 | Ch -2 :Generations of Computers | Role play on any one generation of computer |
| AUGUST | 49 | Ch -3 :Types of Software  Ch -4 :Microsoft Word Revised | Speak few lines on any one type of software |
| SEPTEMBER |  | HALF YEARLY  Ch -5 :Graphics in Microsoft Word | 1. Watch a ppt on formatting feature of Microsoft Word.Create a document and format it using your favorite font style,font size and orientation of your choice |
| OCTOBER | 16 | Ch -6 :Microsoft Excel | 1. Opening and closing workbook |
| NOVEMBER | 24 | Ch -7 :Microsoft Power Point | 1. Chart on Uses of a Presentation |
| DECEMBER | 19 | Ch-8 :Exploring the Power Point | 1. Prepare a ppt on any topic. |
| JANUARY | 37 | Ch -9 : Alogrithms Ch-10 :Flowchart(conceptual part)  Ch- 12 | 1. Write an algorithm to make tea |
| FEBRUARY | 26 | Introduction to Basic (conceptual part)  Revision | How to save and execute a Basic Program. |
| MARCH |  | ANNUAL EXAM |  |

**AIR FORCE SCHOOL JAMMU**

**SESSION 2023-24**

**SYLLABUS FOR UT- 1**

**CLASS V**

| **ENGLISH** | Ch-1. The White Elephant (Literary Reader)  Ch-2. Do Not Be Afraid of the Dark (Literary Reader)  Ch-1. Nouns (Grammar)  Ch-2. Nouns: Singular and Plural (Grammar)  Ch-3. Nouns: Gender (Grammar)  Ch-4. Nouns: Possession (Grammar) |
| --- | --- |
| **HINDI** | **1- वह शक्ति हमें दो (कविता)**  **2- भिक्षा पात्र**  **3-वाद्य यंत्रों की अनोखी दुनिया**  **व्याकरण - भाषा, लिपि और व्याकरण**  **वर्ण और शब्द, अनुच्छेद, पठित और अपठित गद्यांश** |
| **MATHEMATICS** | **Ch-1 The Fish Tale**  **Ch-2 Shapes and Angles**  **Ch-3 How Many Squares?** |
| **EVS** | L-1 Super senses  L-2 A Snake charmer's story  L-3 From Tasting to Digesting |

**AIR FORCE SCHOOL JAMMU**

**SESSION 2023-24**

**SYLLABUS FOR HALF YEARLY**

**CLASS V**

| **ENGLISH** | Ch-1. The White Elephant (Literary Reader)  Ch-2. Do Not Be Afraid of the Dark (Literary Reader)  Ch-3. If I Were Brave (Literary Reader)  Ch-4. Christmas Won (Literary Reader)  Ch-5. Something Told the Wild Geese (Literary Reader)  Ch-1. Nouns (Grammar)  Ch-2. Nouns: Singular and Plural (Grammar)  Ch-3. Nouns: Gender (Grammar)  Ch-4. Nouns: Possession (Grammar)  Ch-5. Subject and Predicate (Grammar)  Ch-6. Kinds of Sentences (Grammar)  Ch-7. Adjectives (Grammar)  Ch-8. Adjectives: Degrees of Comparison (Grammar)  Ch-9. Pronouns Grammar)  Ch-10. Articles (Grammar) |
| --- | --- |
| **HINDI** | **1 - वह शक्ति हमें दो (कविता)**  **2- भिक्षा पात्र**  **3-वाद्य यंत्रों की अनोखी दुनिया**  **5-अब्राहम लिंकन**  **6-अपना स्थान स्वयं बनाएँ**  **8- सूरजकुण्ड मेला**  **व्याकरण -पाठ 1से 6, अनुच्छेद लेखन, पत्र लेखन, चित्र वर्णन,पठित और अपठित गद्यांश, पठित पद्यांश** |
| **MATHEMATICS** | **Ch-1 The Fish Tale**  **Ch-2 Shapes and Angles**  **Ch-3 How Many Squares?**  **Ch -4 Parts and Wholes**  **Ch-5 Does it Look the Same?**  **Ch-6 Be My Multiple, I'll be Your Factor**  **Ch-7 Can You See the Pattern?** |
| **EVS** | L-1 Super senses  L-2 A Snake charmer's story  L-3 From Tasting to Digesting  L-4 Mangoes round the year  L-5 Seeds and seeds  L-6 Every drop counts  L-8 A treat for mosquitoes  L-9 Up you go  L-11 Sunita in space  L-12 What if it finishes?  L-13 A shelter so high |
| **COMPUTER** | Ch-1 :Computers and its Parts  Ch -2 :Generations of Computers  Ch -3 :Types of Software  Ch -4 :Microsoft Word Revised |

**AIR FORCE SCHOOL JAMMU**

**SESSION 2023-24**

**SYLLABUS FOR UT-2**

**CLASS V**

| **ENGLISH** | Ch-6. Theseus and the Minotaur (Literary Reader)  Ch-7. The Railway Children (Literary Reader)  Ch-11. Verbs (Grammar)  Ch-12. Simple Present and Present Continuous (Grammar)  Ch-13. Present Perfect (Grammar)  Ch-14. Simple Past and Past Continuous (Grammar) |
| --- | --- |
| **HINDI** | पाठ -9 सुमन एक उपवन के  पाठ -10 बापू की सीख  पाठ -11 हमारी नाव चली  व्याकरण -पाठ 7,8,9, अनुच्छेद लेखन, अपठित और पठित गद्यांश |
| **MATHEMATICS** | **Ch -8 Mapping Your Way**  **Ch-10 Tenths and Hundredths**  **Ch-11 Area and it’s Boundary** |
| **EVS** | L-14 When the earth shook  L-16 Who will do this work?  L-17 Across the wall |

**AIR FORCE SCHOOL JAMMU**

**SESSION 2023-24**

**SYLLABUS FOR ANNUAL EXAMINATION**

**CLASS V**

| **ENGLISH** | Ch-6. Theseus and the Minotaur (Literary Reader)  Ch-7. The Railway Children (Literary Reader)  Ch-8. The Fisherman (Literary Reader)  Ch-9. First Day on the Mountain (Literary Reader)  Ch-10. The Little Land (Literary Reader)  Ch-11. Verbs (Grammar)  Ch-12. Simple Present and Present Continuous (Grammar)  Ch-13. Present Perfect (Grammar)  Ch-14. Simple Past and Past Continuous (Grammar)  Ch-15. Past Perfect Tense (Grammar)  Ch-16. Simple Future and Future Continuous Tense (Grammar)  Ch-17. Agreement of Subject and Verb (Grammar)  Ch-18. Adverbs (Grammar)  Ch-19. Prepositions (Grammar)  Ch-20. Conjunctions (Grammar)  Ch-21. Direct and Indirect Speech (Grammar)  Ch-22. Punctuation and Capital Letters (Grammar) |
| --- | --- |
| **HINDI** | पाठ -9 सुमन एक उपवन के  पाठ -10 बापू की सीख  पाठ -11हमारी नाव चली  पाठ -12 महादानी कर्ण  पाठ -14 छोटा जादूगर  पाठ -15 दोहे  व्याकरण - पाठ 7 से 12, अनुच्छेद लेखन, पत्र लेखन, चित्र वर्णन, पठित और अपठित गद्यांश, पठित पद्यांश |
| **MATHEMATICS** | **Ch -8 Mapping Your Way**  **Ch-10 Tenths and Hundredths**  **Ch-11 Area and it’s Boundary**  **Ch-12 Smart Charts**  **Ch-13 Way to Multiply and Divide**  **Ch- 14 How Big ? How Heavy?** |
| **EVS** | L-14 When the earth shook  L-16 Who will do this work?  L-17 Across the wall  L-18 No place for us?  L-19 A seed tells a farmer's story  L-20 Who's forests?  L-22 On the move again  L-10 Walls tell stories  L-21 Like father, like daughter  L-10 Walls tell stories  L-21 Like father, like daughtet |
| **COMPUTER** | Ch -5 :Graphics in Microsoft Word  Ch -6 :Microsoft Excel  Ch -7 :Microsoft Powerpoint  Ch-8 :Exploring the Power Point  Ch -9 : Algorithms Ch-10 :Flowchart(conceptual part)  Ch- 12 Introduction to Basic (conceptual part) |